



## Methamphetamine Prevention Network

Leadership Council Meeting  
January 9, 2008  
1:00 p.m. – 4:00 p.m.  
Royal Scandinavian Inn  
400 Alisal Road, Solvang

**"FROM ME TO WE . . ."**  
A collaborative effort of public and private organizations within Santa Barbara County

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### **SALUD CARBAJAL**

**Co- Chair,**  
**Leadership Council**  
First District Supervisor,  
Santa Barbara County  
Board of Supervisors

### **TERESA MENCHACA**

**Co-Chair,**  
**Leadership Council**  
Executive Director,  
Fighting Back Santa Maria Valley

### **KATHY M. GALLAGHER**

**Executive Sponsor,**  
**Meth Prevention Network**  
Director,  
Department of Social Services

### **NANCY GOTTLIEB, MA, MFT**

**Project Director,**  
**Meth Prevention Network**  
Interim Division Chief,  
Alcohol, Drug & Mental Health  
Services

## AGENDA

- |  |           |
|--|-----------|
| <b>I. <u>Welcome/Introductions/Participation:</u></b>        | 1:00 p.m. |
| A. Personal Meth Story                                       |           |
| B. Introduction of Attendees                                 |           |
| C. Establishment of a Quorum                                 |           |
| <b>II. <u>Action Items:</u></b>                              | 1:30 p.m. |
| A. Welcome New Leadership Council Members                    |           |
| B. Approval of Minutes from November 14, 2007                |           |
| C. Establishment of the Finance Task Force Chair & Members   |           |
| D. Crystal Darkness Campaign – A Collaborative Media Effort  |           |
| E. EC&P Task Force – Report on 1 <sup>st</sup> Action Plan   |           |
| F. MFIC&F Task Force - Report on 1 <sup>st</sup> Action Plan |           |
| G. SN Task Force - Report on 1 <sup>st</sup> Action Plan     |           |
| <b>III. <u>Discussion &amp; Informational Items:</u></b>     | 3:30 p.m. |
| A. O&E Task Force - Report on Progress                       |           |
| B. Hot Off the Press – New Things Learned!                   |           |
| 1. Council Poll  |           |
| C. Information Items:  |           |
| 1. Sheriff's Dept. Grant Award for Methamphetamine           |           |
| 2. Santa Ynez Valley Article                                 |           |
| <b>IV. <u>Public Comment*</u></b>                            | 3:50 p.m. |
| <b>V. <u>Next Steps &amp; Adjournment</u></b>                | 3:55 p.m. |

O&E Task Force = Outcomes & Evaluation Task Force  
EC&P Task Force = Educated Communities & Professionals Task Force  
MFIC&F Task Force = Meth Free Individuals, Children & Families Task Force  
SN Task Force = Safe Neighborhoods Task Force

**\*Public Comment.** Members of the public may address the Meth Leadership Council (MLC) on items appearing on the agenda. The public may also address items of interest to the committee which are within the jurisdiction of the MLC. However, the MLC, in compliance with Government Code section 54954.3 shall not take any action on any item not appearing on the agenda. Speakers are asked to limit their remarks to a maximum of three minutes and may not comment on the same subject twice. For questions, call 681-4360.

\*\*If a member of the public would like to participate, please call Rosie Rodriguez at 681-4360 for participation information.

**Americans with Disabilities Act.** In accordance with the Americans with Disabilities Act, the Meth Leadership Council will make reasonable efforts to accommodate persons with qualified disabilities. If you require accommodation, please contact Rosie Rodriguez at 681-4360 at least 48 hours in advance of the meeting.